A Ballad Enigma by Roy Palmer

The Bold Informer' is a rare piece of which I obtained a copy from a source who wishes to remain anonymous. It has no imprint, and possibly the only datable reference is the mention in verse 6 of William Calcraft, who was the public hangman in London from 1829 until 1874. At least the action is firmly located in North Nibley, where the White Hart public house (v.3) closed only recently, and the Dryleaze (v.7), a field just outside the village on the road to Wotton-under-Edge, still exists.

It is clear that resentment of the eponymous informer's actions was so strong that community resentment caused him to be twice hanged in effigy. Then an attempt to burn a mock coffin with his name was made on Bonfire Night,

and finally a third effigy was committed to the flames on Nibley Hill.

The person betrayed as 'poor Cat' (v.13), and the recipient of the information, presumably Farmer Povy (v.1). Yet who were they? What was the intelligence? And above all, who was the informer? When did this happen, and how did the Plough at Charfield Green (v.13) fit in?

I would be most grateful for any suggestions on solving the mystery. If only these events could be pinpointed, or roughly determined, a search of the Bristol or Gloucester press might bring the full story to light.

THE BOLD INFORMER.

Tune to Nutting we will go-

Come all ye joval fellows that delight

to hear a song.

Now listen to my ditty I'll not detain you long,
T'is of a bold Informer that in Nibley

do dwell,

I'ave no need to tell his name Farmer Povy knows him well,

CHORUS.

We have hanged the man ha? ho?

To discribe this bold Informer I think

I've got it pat, H'es knock-kneed and wears a steel, sometimes a low crowned hat,

With his knock-knees, and crooked

legs he tries to cut n swell,
But I've been told he've got a knack
of choaking sheep with wool,

Most nights at the Vite hart he's seen

but never very civil,
The folks all know him very well, to be no better than the d—l,
The image of this Informer, you all very well remember,
Was hung up in a tree the twelfth day of September,

On the twenty-fifth of last September, n little past twelve o'clock,

His wife unto a Bishops went, and at the door did knock,

She said another dudman's up if you'll take it down,

Be fore that you leave your house, I'll give to you a crown.

The Bishop said it will not do, about

the Dishop said it will not do, about the other I'ad rough enough,

I would go home if I were you and never bother about such stuff,

Back again then she did go as fast as she was able,

She went unto another man they call

him Abraham Trencle.

But Abraham said I will not go for I shall have all the blame,

I tell you so before you go I'm sure I cannot clime,

His brother BOB then climbed the tree which made the people laugh,
The boys they hallow'd after him and called him Calcraft.

This image it was taken down and took to the Vite Hart,

The boys they took it away again determined to have some sport;

A Coffin it was carefully made with

the Informers name in full, Twas took to a field ealled the Drylaze to be thrown into a Pool.

But a second thought came in their head's but whose I can't remember, Thay said the'd take it back a gain and burn it in November,

The Fifth of November being a day that never will be forgot.
They said they'd burn the Informer for he had began to Rot.

Than Nibley street it was well lined with Boys of every size

And more than that I tell you what

there was Lobsters in disguise Then n Fire been made on Nibley Hill one of a goodish size

The coffin it was thrown thereon and it began to blaze.

The Boy's the all began to laugh and

said it was burnt e nough,
The Peelers took it off the Fire and
gave it to Tom Tuff
This Tuff man he then took it home a

Pigs Trough for to make, But when he came to serve the Pig's he found that it did lake.

The Tuff man look'd at it again as sly

ns any Fox, He took it to his chimney corner and made it a salt box,

Another night they said they'd have another bit of fun,

The people all, then did agree they would not be done.

A harrel of tar and faggots of wood

about three score or nearly,
Was burnt on the top of Nibley hill
where it made a jolly blizy,
Now for fear you'r getting tired I'll not
keep you much longer,
On the twenty-eighth of the same
month they burnt the bold Informer

Now this Informer is hung and burnt

t'will never be forgot, Folks say it was a dirty shame to In-

form against poor Cat,
And now my song I must conclude
without once telling is name,

But if you wish any more advice go to the Pl-ugh on Charfield green.