



Nomination Form for Committee and Officers 2025 - 2026

Extract from the Constitution - paragraph 9 - Officers and Committee.

- (i) The Association shall have the following officers:
 - (a) Chairman b) Secretary c) Treasurer.
- (ii) The Committee, including the officers specified in the preceding sub-clause, shall consist of <u>not</u> less than six and not more than eight representatives of the member groups of the Association and shall be elected annually by member groups at the annual general meeting.
- (iii) The Committee may in addition appoint up to and not more than two co-opted members provided that no more than one third of the members of the Committee would be co-opted members.
- (iv) Each of the officers and committee members shall retire with effect from the conclusion of the annual general meeting next after his or her appointment but shall be eligible for re-election at that annual general meeting.

Member Groups may nominate anyone who is a member of their group for election to the committee and/or offices. Nomination forms should reach the Secretary by Friday June 13th 2025. Election will take place at the AGM on June 16th.

<u>The Committee for 2024 - 25 were:</u> Chairman – Sally Self (Cheltenham LHS) Secretary – Vicki Walker (Stonehouse HG) Treasurer – David Scriven – (Cheltenham LHS) Committee members – Geoff Bridgman (Charlton Kings), Janet Hudson (Stonehouse HG), David Jones (Maisemore LHS), John Putley – co-opted (Glos Archives) Mary Sullivan (Forest of Dean LHS)

Officers and committee are willing to stand again with the exception of Geoff Bridgman. Nominations would be very welcome. Please check that the person you wish to nominate is willing to stand. You may nominate yourself.

I would like to nominate the following person:

Name	
Member of	.History Group/Society
Post nominated (please indicate)	
Committee member	
Chairman	
Secretary	
Treasurer	
Return by June 13th to <u>walkeravsj@aol.com</u> Or post to V Walker, 1, Glenthorne Close, Stonehouse, Glos. GL10 2EF	
Nominator	
History Group/Society	